

FORM/A OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICERS IN RESPECT OF SCHOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION / UPGRATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(this part is to be filled – up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1.	Affiliation Number allotted by CBSE to the school	630138 (Encl. 1)
2.	Name of the School as per affiliation letter of CBSE	AADHARSHILA SCHOOL (Encl. 1)
3.	Address of the School	Upper-Punner Road, Bhawarna, Palampur, Kangra (H.P.)176083
4.	Standard/level/class up to which the school is running	From Class Nursery to Class XII
5.	Is the Name and Address of school in CBSE affiliation letter and State NOC/ Recognition/U-DISE exactly the same.	YES (Encl. 2)
6.	U-DISE code allotted to the school	02020206402
7.	Name and Address of Society (under section -8) running the School as on date	Aadharshila Education Society Upper-Punner Road, Bhawarna, Palampur, Kangra (H.P.)176083
8.	Is the Trust/SOCIETY/Company duly registered with the competent registering authority and the registration is valid as on date?	YES (Encl. 3) Registration is Perpetual
9.	Purpose of present application	Extension of Affiliation
10.	Location of School	<ul style="list-style-type: none"> • Outside the municipal limits of Palampur • In the Hilly Area (Encl. 4)
10(a)	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
11.	Number of Recognition Certificate from class-1 to 8 th and issue:	Recognition Code No. 1472 EDN-KGR(G-2) Recognition 2021-22/2005-32 Office of Deputy Director Education (Elementary)Kangra at Dharamshala Dt. 04.06.2022 (Encl. 5)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

12.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13.	Are both the School and the Play Grounds situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14.	Total area (in square meters) in respect of 12 and 13 above on which the school is situated	6768 Sq. m (Encl. 6)
15.	The land in the possession of the school/ Trust /Society/Company legally by way of	Sale Deed
16.	Name of the Owner /Lease of the land in respect of point -14 above	Aadharshila Education Society (Encl. 7)
17.	In case the land is the possession of the society /school by way of lease as per State Government norms ,the period of the lease:	NA
18.	Is any public road, canal or thorough –fare, HT line etc. passing through the land in respect of point-14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

19.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES (Encl. 8)
19(a)	If yes the date of last inspection:	21/01/2023
20.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES Applied For (Encl. 9)
21(a)	If yes the date of last inspection:	03/05/2023

INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES (Encl.10)
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES (Encl. 10)

Director
Aadharshila Sr. Sec. School
Dehan (Palampur) HP-176102
Signature with Stamp
(of Manager)

Principal Sanjay Kumar
Aadharshila Sr. Sec. School
DEHAN (Palampur) HP-176102
Signature with Stamp
(of School Principal)

PART-B

(This part is to be filled- up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. EDN-KGR (G-4) CBSE-4481 Date of Issuance 10-07-2023

1.	This is certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2.	Is the school recommended for Extension of affiliation?	YES/NO..... Extension

Signature
Deputy Director of Higher Education
Kangra at Dharamshala-178216

Name and Stamp of Issuing D.E.O.
(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION
ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT: KANGRA